

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

7/26/22 CS722

Date of election if applicable: (Month, Day, Year)	<input type="checkbox"/> <b>Amendment</b> (Explain Below)	Date Stamp <b>RECEIVED BY LOS ANGELES COUNTY</b> 2022 JUL 28 PM 4: 03 <b>CAMPAIGN FINANCE</b>	CALIFORNIA <b>470</b> FORM For Official Use Only
---	---	--	--

1. Statement Covers Calendar Year 20 22 .

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
ANTHONY J. LIMA

STREET ADDRESS  
\_\_\_\_\_

CITY STATE ZIP CODE  
HACIENDA HEIGHTS CA 91745

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
909-714-6686 ALIMA@RWD.ORG

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
DIRECTOR, DIVISION 2

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
ROWLAND WATER DISTRICT

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/26/2022  
DATE

By \_\_\_\_\_